

**ALVERTON LODGE OF MARK MASTER
MASONS NO. 845**

Honorary Member

R.W.Bro.E.R.(Eric)Gore-Browne P.Prov.G.M. (Elected April 21st 2015)

Subscribing Members with year of Advancement or Joining

1977 M.J.H.Osgathorp P.A.G.Sw.B#(Michael)	2009 *J.B.Twist # (John)
1979 P.Fawcett P.G.J.D. # (Peter)	2009 *R.W.Marshall # (Bob)
1980*I.A.Irving P.Prov.G.J.W..# (Ian)	2010 *D.C.Williamson P.Prov.G.M.O(Dham)# (Colin)
1983 *H.D.Woolf P.Prov.G.S.W..# (Harry)	2011 C.J.Natrass # (Chris)
1985 B.A.Hodges (Brian)	2011 J.S.Blenkiron # (James)
1988 *I.W.Murdoch P.G.J.D.# (Ian)	2012 J.M.Lambert # (Mike)
1989 *C.W.Nicholson P.A.G.D.C.# (Chris)	2012 A.R.Armbrister# (Allan)
1989 *T.Alsop P.Prov.G.J.W. # (Terry)	2013 J.R.Burn # (Jim)
1994 * D.O.Amsden P.Prov.G.J.D. # (David)	2013 *C.W.A.Mawer#(Charles)
1994 *R.G.Blackburn P.Prov.G.J.O. #(Robert)	2014 C.D.Marshall # (Craig)
1995 J.I. McRobert # (Jim)	2015 P.A.Blackburn # (Peter)
1996 *I.K.,Barker P.Prov.G.J.O. # (Ian)	2016 *M.D.Ellner # (Michael)
1999 *J.E.Tennant P.Prov.G.S.W. (John)	2016 M.D.Harvey# (Michael)
2000 *J.H.Simpson # Prov.G.S.O.(John)	2016 *D.R.Coxon # P.Prov.G.Swd.B. (D'ham) (David)
2001 *I. Leathley P.Prov.G.J.D. # (Ian)	2017 *P.Jackson # (Peter)
2002 *L.Race P.Prov.G.S.W..#(Les)	2017 *P.H.Baker # (Paul)
2003 *J.R.Hunter P.Prov.G.J.D.# (John)	2018 *B.G.McIntosh# (Brian)
2004 * J.D.Brigstock# (John)	2018 *D.L.Miller# (David)
2004 *D.Burke# (David)	2018 *D.R.Stubley# (Denis)
2005 * D.I.Anderson P.Prov.G.I.G. # (David)	2018 *H.L.Elliott # (Harry)
2005 * R.Williamson P.Prov.G.S.D. # (Ron)	2018 *A.J.Hosford # (Alex)
2006 P.Coates # (Peter)	2019 *B.R.Fawcett (Brian)
2007 * L.Kirby # (Les)	2019 *J.L.A.Shaw (Jimmy)
2007 *D.J.F.Broadley # (David)	2020 *B.L.Carlisle #9 Brian)
2009 *I.P.Carlisle # (Ian)	

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Member receives Summons by e-mail

Dining List. Those shown * are on Permanent Dining List, and will have a meal booked for them. To cancel or book additional meals please contact the Asst. D.C. and Dining Steward, W.Bro.D.I.Anderson Tel.No. 01609 748424 or 07960 781935 or e-m andersonainderbymyers@yahoo.co.uk

**GRAND LODGE OF MARK MASTER MASONS
OF ENGLAND AND WALES**

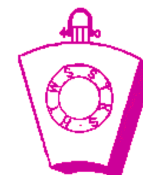
PROVINCE OF NORTH & EAST YORKSHIRE

R.W.Bro David Robert (Bob) Clancey
PROVINCIAL GRAND MASTER

V.W.Bro.Clive Copley P.G.J.O.
DEPUTY PROVINCIAL GRAND MASTER

V.W.Bro.Paul David Barham P.G.J.O.
ASSISTANT PROVINCIAL GRAND MASTER

**ALVERTON LODGE OF MARK MASTER MASONS
NO. 845.**



(KEYSTONE LODGE - TRIPLE QUOTA)

Consecrated 26th September 1927

**W.Bro. IAN CARLISLE
Worshipful Master**

Dear Sir and Brother,

By command of the Worshipful Master you are summoned to attend the Installation Meeting of the Lodge to be held on **Tuesday OCTOBER 19th 2021, at *6.00p.m. (Please note Ealy Start.)**

L.Kirby "Masons Garth"
Secretary Sinderby
Thirsk YO7 4JD
Phone 01845 567775
e-mail sec.alverton845@neYorksmark.com or
masonsgarth@aol.com

The Lodge meets on the third Tuesday in the months of February, April, October (Installation) and December.

Next meeting after this :- DECEMBER 21st 2021

Dress :- Dark or Morning Suit, Black or Mark Tie, White Shirt.

AGENDA
INSTALLATION MEETING OCTOBER 19th 2021 at
***6.00pm (Note Early Start)**

1. To Open the Lodge.
2. To Receive the Assistant Provincial Grand Master, V.W.Bro Paul D Barham P.G.J.O.
3. To Approve the Minutes of the Virtual Meeting held on September 21st 2021.
4. To Ballot a) Re-ballot for Gary Morris, previously balloted for on the 18th February 2020.
b) To Elect as an Honorary Member, W.Bro.W.J.A. (Bill) Overall proposed by W.Bro.I.W.Murdoch and seconded by W.Bro.L.Kirby on September 21st 2021.
5. To Install as Worshipful Master for the ensuing year, Bro. John Bernard Twist, elected on September 21st 2021, who will then Appoint and Invest his Officers.
6. To Elect auditors for the Ensuing Year.
7. To Receive Reports from the Almoner and the Charity Steward.
8. To Receive propositions and to transact any other regular business.
9. To Close the Lodge.

REHEARSAL:- THERE WILL BE A REHEARSAL FOR THIS MEETING ON TUESDAY OCTOBER 12th 2021 AT 7.30 pm. Will ALL taking part please try to attend or give apologies to the Director of Ceremonies.

ADDRESSES.

Worshipful Master. "Thornton Lodge Farm, Finghall, Leyburn. DL8 5NE
carlislefamily@btconnect.com Phone :- 01677 450216 Mob. 07805 619808

Treasurer "Old Vicarage", Spennithorne, Leyburn. DL8 5PR.
Phone :- 01677 - 422524

Director of Ceremonies. 73 High Street, Catterick Village., Richmond DL10 7LD
ik.barker@hotmail.com Mobile:- 0777 3932236 Home :- 01748 - 813409

Charity Steward "Lyndale", Welbury, Northallerton DL6 2SG
Phone :- 01609 - 882015

Almoner 17 Albemarle Drive, Catterick Garrison, Richmond. DL9 5DU
harryelliott1969@yahoo.com Phone – 07745 004591
Please let the Secretary know as soon as possible of any cases of bereavement, sickness, or distress of any members or their immediate families.

IN MEMORIUM.

W.Bro.Ian Charles.Scott, P.P.G.J.O. (26/1/49 -18/11/20) W.M.2008/9.
W Bro. Sidney Marshall, P.P.G.M.O.(25/6/31- 28/2/21) W.M. 1991/2.
W.Bro.Thomas Henry Wood, P.P.G.S.W. (13/6/37-6/5/21) W.M 1999/2000.

**These 3 loyal Brethren all gave great service to our Lodge
They Lived Respected and Died Regretted.**

OFFICERS 2019/20

Worshipful Master	W.Bro.I.P.Carlisle
Senior Warden	Bro.J.B.Twist
Junior Warden	Bro.R.W.Marshall
Master Overseer	W.Bro.D.C.Williamson
Senior Overseer	Bro.C.W.A.Mawer.
Junior Overseer	Bro.D.L.Miller
Chaplain	W.Bro.J.R.Hunter. P.Prov.G.J.D.
Treasurer	W.Bro.I.Leathley P.Prov.G.J.D.
Registrar of Marks	W.Bro.H.Woolf P.Prov.G.S.W.
Secretary	W.Bro.L.Kirby
Director of Ceremonies	W.Bro.I.K.Barker P.Prov.G.J.O..
Almoner	Bro.H.L.Elliott
Charity Steward	W.Bro.L.Race P.Prov.G.S.W.
Senior Deacon	Vacant
Junior Deacon	Bro.P.A.Blackburn
Asst Director of Ceremonies	W.Bro.D.I.Anderson Prov.G.I.G.
Assistant Secretary	W.Bro.I.W.Murdoch P.G.J.D.
Organist	Bro.M.D.Harvey
Inner Guard	Bro.M.D.Ellner
Steward	Bro.C.D.Marshall
Steward	Bro.B.G.McIntosh
Steward	Bro.D.R.Stubley
Steward	Bro.H.L.Elliott
Steward	Bro.B.R.Fawcett
Tyler	Bro.P.H.Baker
I.P.M	W.Bro.D.J.F.Broadley

DEGREE OF ROYAL ARK MARINER.

The Allertonshire Lodge of Royal Ark Mariners No 845 is attached to the Alverton Mark Lodge and meets at Thirsk on the first Tuesday in the months of March (Installation), May, September and November. All Mark Master Masons are eligible for membership and are urged to join. Further details are available from W.Bro.C.W.Nicholson, the Assistant Secretary or any Brother wearing the "Rainbow and Dove" breast jewel.

PROVINCIAL WEB SITE. Visit www.neyorksmark.com for details of forthcoming events, reports on past functions and a wide range of Provincial information.

SUBSCRIPTIONS. Members are reminded that Subscriptions (£50) for the membership year 2021/22 become due on 1st September 2021 and must be paid by April 1st 2022. It would be most helpful to the Treasurer if they could be forwarded to him as soon as possible